To Beloved members of TFBC

TFBC's dream festival of VBS has finished with God's grace. It was thankful and happy week. I was told that there were other churches who had VBS the same times as us. What is interesting is that more than ever in the 9 years, we had the most non-Korean attending VBS this year. This means the community sent their children to TFBC that is more diversity than other Korean churches.

Last two weeks, I shared about Antioch church in my messages and talked about the direction of the church and the future of immigrant churches. A few days ago, I read an articles of Rev. Joon Kwon who is a senior pastor at Seattle Community church and I was surprised by his article. His church has higher percentage of Korean but yet his interview was more surprising than what I have been talking about so I wanted to share what he wrote in the article. This is his interview article.

Question: You are a great role model among immigrant community, please share the immigrant ministry and situation.

"From 1980s to 1990s, immigrant door has opened up and many also came to study abroad and many Koreans entered into immigrant community. Back then, many immigrant churches experienced growth. And as Korea grew economically and culturally in 2000s, the number of migration from Korea decreased and faced plateaued. And many students chose to stay in Korea due to the increase of international schools and the number of student studying abroad decrease.

It is now challenging for Immigrant churches to grow in numbers and facing challenging times. Many pastors in US are felling crisis but there seems to be no breakthrough. Maybe one breakthrough might be the next generation but it is important to see how EM, the second generation can lead Korean church in a healthy way. In this crisis point, we can't really see a new opportunity. Then what would be the next step? What is not decreasing or disappearing in this crisis. What model can we apply? These are some of the questions we are asking.

Generally, there is a thought of Korea churches becoming multi-ethnic church in order for them to survive. Realistically, 80% of immigrant churches will not survive. And the rest 20% must set the next set and move forward and it is important for Korean immigrant churches to grow.

Question: What connection does churches in Korea and Korean Immigrant churches have in this situation?

When something happens in churches in Korea, it directly affect immigrant churches. Before, it took a while for effects to take place but with internet and SNS, it is almost live newsfeed. So many immigrant churches are praying for churches in Korea. When churches in Korea and Korea are doing well, then it will have positive effects on Immigrant churches and immigrant community. Many in US feel sad about what is going on in Korea and churches in Korea.

Question: As an immigrant church pastor, what would it be mean as immigrant church ministry?

Koreans abroad are called Diaspora. This is scattered, or scattered seeds. It is referring as seeds planted in foreign countries. God planted Abraham in a foreign country. God led Abraham out of his own country and sent him to a foreign country. Why did God do that? It is for Abraham to be the tuner of blessing to accomplish His Kingdom and salvation(Genesis 12:1-3) From here, we see the identity of Diaspora. It is not to fulfill the American dream but God's kingdom dream. Through the challenges and difficulties that 1st generation faced, 2nd generations grow to be the visionary to influence the world. That is the hope and calling for Diaspora.

[Rev. Joon Kwon (Christian Daily Interview)]

As I saw children with different ethnicity dance and sing during VBS, it made me think a lot of things. God has called our church into the center of US and how can we prepare for our future. Or more of how can we obey God's voice? Let us build up our church with one heart and for His kingdom so that we can pass on the healthy church that Holy Spirit uses and works through us to our children and our next generations.

I love you and thank you. I bless you in the name of the Lord.

Senior Pastor David Sung E. Choi



Media/Mission Pastor

Ministry Staff Staff

and

Leaders

Sung E. David Choi Senior Pastor EM Pastor Frank Torres / 253-921-9954 Cheol-Gi Min/ 253-535-5803 **Executive Pastor** Associate Pastor Gwang An /253-335-9101 Youth/YAM Pastor Jake Ahn / 253-365-1105 Admin Pastor Nathan Namkung 253-753-8310 Associate Pastor Wooil Jun/504-427-4590

Children Pastor Jinhyun Kim/

Visitation Minister Pong S. Ogle / 253-359-7869 KCM Minister MJ Kwun /253-503-9796

1st /3rd service Conductor Suhyun Kwon

2nd Service Conductor Chris

Hye Cho/ Sang Yu/ Julie Chu Accompanist

Office Staff Jooyoung Kirkwood

Office Staff Young An Custodian Myong S. Henry

Jung Kim / Toru Machida

Jooyoung Jung/817-808-6159

EM Deacons:

Michael Galvin (OD) Richard Detheridge (OD) Danny Williamson(OD) Allen Robinson Butch Shadduck Dennis Tabb Tammy Brooks Eric Mose Etienne Rudegeair Harold Watson James Roberts Joe Sweet Ken Adkins Ken Henry Pat Barcelona Paul Wong Seon Choe Steve Weideman Tom Bayliss Toru Machida Martha Estrada

EM Sunday School Class 11AM:

Bud Earp / O-22 Clarence Turner / N-117 Don Prater/ E-103 Ken Henry / O-18 Seon Cho//N-208 Etienne Rudegeair / N-205

Young Roberts / E-101 (Korean) MinJung Weideman/ N-201 (Korean)

EM Jesus Village Leaders

Roger Law Rudy Rudegeair Rick Detheridge Seon Choe Jaime Pagpaguitan Butch Shadduck Eric Mose Tom Bradley Don Prater

EM Team Leaders:

Steve Weideman Evangelism Team: Martha Estrada Welcoming Team: Ushers Team: Tim Lang

Praise Team: Sungwook Lee/Pastor Frank

Intercessory Prayer Team: Eric Mose

Visitation Team: Tom Bayliss, Eric Mose

Sunday School: Tammy Brooks

Barnabas Ministry: Harold and Suki Watson

Bethesda ministry: Don Prater 창립 1975, 11, 2

June 30, 2019

예수님의 이름으로 다리 놓는

Transforming Church
From Tacoma to the ends of the Earth



교회 253) 535-5803 Fax 253) 535-2240 어린이동산 253) 535-9435 www.tfbc.org

SUNDAY SERVICE

English Ministry Worship 9:20 AM (Main Sanctuary)

*Call to Worship Presider

*Vision Statement and Response Reading #25: Psalm 103

*Congregation Praise

Harold Watson **Invocation Prayer**

Announcements

Greeting

Offering Song

Offering Prayer

Message

Presider

Sungwook Lee

TFBC Choir

Presider

Pastor Frank

Pastor Frank

1 John 4:16

Limitless Grace – Unwrapping God's Love

Limitless Living Series #4

Closing Praise The Love of God is greater far, Hymnal # 404

*Benediction Pastor Frank

*Denotes congregation to stand.

Planting a thousand tree campaign

Go up into the mountains and bring down timber and build my house, so that I may take pleasure in it and be honored," says the Lord. (Haggai 1:8)

One Tree (1 Acct): \$1,200 (One Year) It is to pay off the loan to used for constructions of TFBC: Drainage Pipe, Parking Lot, Prayer Mountain, Play Ground, Remodeling, Etc.



EM ANNOUNCEMENT

VOLUNTEER

- 1. Welcome to EM Sunday Worship Service.
- 2. Ministry Needs: Pianist for Wednesday night Service and Web-master for EM website.
- 3. 40 Days Chain Fasting Prayer. Sign up at the lobby. Praying for the new Senior Pastor Search and Sending off Pastor David Choi
- Summer Missions: Please Pray for the mission teams.
 Dominican Republic Mission: July 8-16.
 World Changers Salem OR: July 22-29.
 Mission Teams Parents Meeting: July 7 at 1PM. Antioch.
- 5. Thanks to all who supported and prayed for VBS.

 Volunteer Dinner: today at 4:30PM. 2406 120th St E Tacoma.
- 6. Audio CD's of EM Sermons are available in front office by Wednesday for cost of \$1.00.
- 7. Spanish and Filipino Sunday School class will be beginning shortly. See PF or Sister Tammy to sign up.
- 8. EM Picnic: July 27 at Church, See Village leaders for details.
- 9. July 7th will be observed as the feast of Harvest. It is the day to give the first fruit to the Lord. Reflect on the first half of the year.

And bring a special thanksgiving offering.

- 10. 43rd anniversary and VBS T-shirts: 1 for \$8 and 2 for \$10. It will be available to purchase from July 7th.
- 11. Korean Summer School: Aug 5-16. July 28 deadline.1st Child: \$60, 2nd Child: \$50, 3rd Child: \$40. \$70 after July 28.

Administration Announcements

- 1. If you are being transferred/deployed or moving, let office know.
- 2. Please do not park in the designated "Visitor's stall" at entrance or handicap stalls if you are not the designated issued person.
- 3. Worship Pastor Search: On going. Please pray for the process.
- 4. Senior Pastor Schedule: The month of July: Vacation/Visitations. August 4: Senior Pastor Farewell Message and Send off Service.
- 5. Maintenance person needed: Fulltime. Form in the office. Talk to Pastor Nathan for more info.
- 6. Daycare Cook needed (Morning Shift)
- 7. Office Closed: July 4. (Observance of Independence Day)

Volunt	EM Worship Prayer				
	6/30	Harold Watson	7/14	Pat Barcelona	
еег	7/7	James Roberts	7/21	Paul Wong	

SERVICE TIME

English Worship Service (Main Sanctuary)	9:20 AM
Agape Class (Bethlehem) Special Needs Ministry	11:00AM
Youth / Young Adult Service (Antioch)	11:00AM
EM Wednesday Service (Antioch)	7:00 PM
Youth Friday (Antioch)	7:00 PM
YAM Friday (Youth Room)	7:30 PM

MINISTRY CALENDAR

	June				
30 VBS Volunteer Appreciation Party					
	July				
7	Feast of Harvest/ Dominican Republic Send Off Prayer				
8-16	Dominican Republic/Haiti Refugee Short Term Mission				
21	World Changers Send off Prayer (EM/KM service)				
22-27	World Changers (Salem, OR)				
27	EM Picnic				

June 23, 2019



YOUTH / YAM ANNOUNCEMENT

- 1. Friday Worship Night. 7PM.
- 2. YAM meeting at 1PM today.
- 3. World Changers Salem, OR: July 22-27. World Changers Training: June 30, 1-2PM.
- 4. Dominica Republic Mission: Training today at 2-4PM.



KM ANNOUNCEMENT

- 1. Choir Practice time: Sat at 7AM for 1st service choir.
- 2. Daycare Cook needed. Talk to Daycare Director.

Planting Thousand Tree Campaign Updates

975 trees / \$1,170,000 pledged. (25 trees left / \$30,000) Offering Total as of this week: \$1,158,716

VISION STATEMENT

Tacoma First Baptist Church is a Spirit-filled community that strives to reach out to the lost with the Gospel of Jesus Christ, as it builds bridges between church and community, connecting one generation to another, and one culture to anther.